UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 **UYEN PHUNG (LAND AM)**

And When Recorded Mail To: LANDAMERICA

P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0528612142 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/13/2005 03:51 PM Pq: 1 of 1

oan#: 1000622071

RLS: : 424939



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESFITS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby an herized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NANCY GRANT, A MAKRIFD WOMAN

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: DECEMBER 29, 2004

Recorded on: JANUARY 10, 2005 as Instrument No. 05 01)45127 in Book No. --- at Page No. ---

Property Address: 1722 N. LOREL AVE, CHICAGO, IL 60 639

County of COOK, State of ILLINOIS

PIN# 13-33-315-033

Legal Description: LOT 13 IN BLOCK 4 IN ULLMANN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.00 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AU HORIZED, HAS DULY EXECUTED THE OFFICE FOREGOING INSTRUMENT ON SEPTEMBER 09, 2005

NEW CENTURY MORTGAGE CORPORATION

KAREN WOODS, ASSISTANT VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

On SEPTEMBER 09, 2005, before me, MARK J. PHILLIPS, personally appeared KAREN WOODS, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)

Witness my hand and official seal.

(Notary Name): MARK J. PHILLIPS

MARK J. PHILLIPS Commission # 1575637 Notary Public - California Ordinge County ly Comm. Expires May 2, 2009