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0528612102 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/13/2005 02:45 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000238299022005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lic of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s).....

RICHARD M GENOVA, RCMINA P

GENOVA

Property

268-B SOUTHWICKE DRIVE,

P.I.N. 06282030611246

Address.....

STREAMWOOD,IL 60107

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/20/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 5526 of Official Records Page 199 as Document Number 0030290164, to the premises therein described as situated in the County of COOK, State of Illinois at rollows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of August, 2005.

Mortgage Electronic Registration Systems, Inc.

Edith Quintero

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or preved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing inst unrent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 18 day of August, 2005.

LARITA TRAVIS
COMM. #1390935
NOTARY PUBLIC-CALIFORNIA ()
LOS ANGELES COUNTY
My Comm. Expires DEC. 19, 2006

Larita Travis, Notary public Commission expir s 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

RICHARD M GENOVA, ROMINA P GENOVA 268B SOUTHWICKE DR STREAMWOOD, IL 60107

Prepared By:

Steve T. Galiano

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

UNIT 3905 - B IN SOUTHWICKE ON SUTTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF CERTAIN LOTS IN SOUTHWICKE ON SUTTON, BEING A SUBDIVISION IN THE SOUTH $\mbox{\%}$ OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD 19'NCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF NOVEMBER 16, 1999 AS DOCUMENT NUMBER 09072908, WHICH SURVEY IS ATTACHED EXHIBIT "A' TO THE DECLAPATION OF CONDOMINIUM RECORDED NOVEMBER 24, 1999 AS DOCUMENT 111 MBER 09108422, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street:

268-B SOUTHWICKF DR. F COUNTY CORTS OFFICE

City, State:

STREAMWOOD, Illii ois