

UNOFFICIAL COPY



Doc#: 0528613141 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2005 01:59 PM Pg: 1 of 2

Property of Cook County Recorder of Deeds

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00051613502005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PETER TRAPANI, LUCILLE TRAPANI

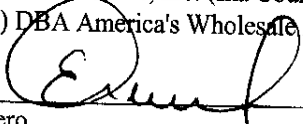
Property 9740 SOUTH CAMBRIDGE COURT, P.I.N. 23111110030000
Address.....: PALOS HILLS, IL 60465

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/28/1997 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 97919970, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 3 IN HEATHERSFIELD ESTATES UNIT NUMBER 1, BEING A SUBLIVISION OF THE SOUTHWEST 1/4 OF THE EAST 656-33 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID#23-11-111-003 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of October, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender



Edith Quintero
Assistant Secretary

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P2
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M7
JPK

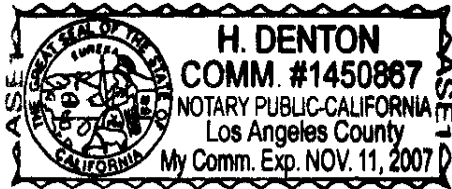
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, H. Denton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of October, 2005.



H. Denton

H. Denton, Notary public
Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

PETER TRAPANI, LUCILLE TRAPANI
9740 S Cambridge Ct
Palos Hills, IL 60465

Prepared By: Steve T. Galiano
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

