

# UNOFFICIAL COPY



Doc#: 0528615025 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/13/2005 09:28 AM Pg: 1 of 3

**When Recorded Return To:**

Richmond Monroe Group  
PO Box 458  
Kimberling City, MO 65686  
Recording Requested By:  
Richmond Monroe Group



LLC

Loan Number 2070050757490

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Mortgage Dated: JULY 12, 2005

Executed by: REYNA VILLASENOR MARRIED TO RICARDO G ACOSTA, Mortgagor, to: U.S. LENDING GROUP INC., Mortgagee, and recorded as Document No. 520605000, on 7-25-05 in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

SEE ATTACHED SCHEDULE "A"

Parcel ID 1233120004

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



520605000

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Loan Number: 2070050755490

**U.S. LENDING GROUP INC.**

By *Pat Stowe*  
Agent for Lender, **PAT STOWE** Vice President

Attest: *Diane Kahlich*  
Agent for Lender, **DIANE KAHLICH** Asst. Secretary

State of North Carolina, Mecklenburg County

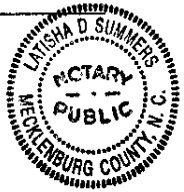
This 18 day of July, 2005, personally came before me, the undersigned Notary Public, **LATISHA D SUMMERS**, who, being by me duly sworn, says that she knows the common seal of **U.S. LENDING GROUP INC.**, and is acquainted with **PAT STOWE** who is the Vice President of said Limited Liability Company, and that she, the said **DIANE KAHLICH**, is the Asst. Secretary of the said Limited Liability Company and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company.

Witness my hand and official seal this 18 day of July, 2005.

My commission expires:

3-15-06

*Latisha D Summers*  
Notary Public **LATISHA D SUMMERS**



MIN: 100077910004272932 MERS Phone: 1-888-679-6377

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## Schedule A

LOT 4 IN FREDERICK H. BARTLETT'S LA GRANGE ROAD GARDEN FARMS, BEING A SUBDIVISION OF PART OF THE NORTH 5/6 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED October 3, 1939 AS DOCUMENT 12,376,999, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office