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0028615122

SATISFACTION OF MORTGAGE

Doc#: 0528615122 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2005 02:37 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 3852594

The undersigned certifies that it is the present owner of a mortgage made by **VADIM BAGDASAROV** to **REAL ESTATE MORTGAGE NETWORK LLC** bearing the date 01/26/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0504050100

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

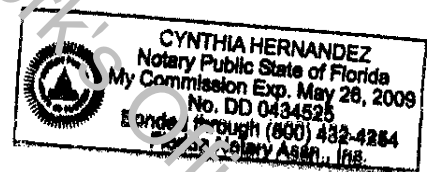
SEE ATTACHED EXHIBIT A
known as: 705 PRESTWICK LN WHEELING, IL 60090
PIN# 03-12-303-001-0000 AND 03-12-304-001-0000

dated 09/22/2005
NATIONAL CITY MORTGAGE CO.

By: _____
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/22/2005 by CHRIS JONES the VICE PRESIDENT of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

CYNTHIA HERNANDEZ (#DD0434525)
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN 4480166 MKR600351

form1/RCNIL1

SC
SY
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THAT PART OF NON-EASEMENT AREA 4 OF ASTOR PLACE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED June 7, 2002 AS DOCUMENT NUMBER 0020637731, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEASTERLY CORNER OF LOT 1; THENCE NORTH 89 DEGREES 04 MINUTES 20 SECONDS WEST 458.18 FEET; THENCE NORTH 00 DEGREES 55 MINUTES 40 SECONDS EAST, 50.60 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 04 MINUTES 20 SECONDS WEST 63.00 FEET; THENCE NORTH 00 DEGREES 55 MINUTES 40 SECONDS EAST 21.00 FEET; THENCE SOUTH 89 DEGREES 04 MINUTES 20 SECONDS EAST, 63.00 FEET; THENCE SOUTH 00 DEGREES 55 MINUTES 40 SECONDS WEST 21.00 FEET TO THE POINT OF BEGINNING, CONTAINING 1323 SQ. FT. IN COOK COUNTY, ILLINOIS.

PIN# 03-12-303-001-0000

Property of Cook County Clerk's Office