

UNOFFICIAL COPY



Doc#: 0528616048 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/13/2005 09:19 AM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 60506253

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK HINSDALE, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**RODERICK BELL AND CYNTHIA BELL, HIS WIFE, TENANTS BY THE ENTIRETY
1210 ASTOR, CHICAGO, IL. 60601**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7th day of November, 2003 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0402935307**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

SEE ATTACHED

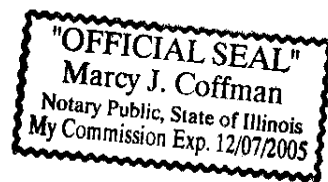
Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-03-112-032-1003
Witness hands and seals, October 4, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this October 4, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Marcy J. Coffman, Notary Public



Please mail recorded document to:
RODERICK A. BELL
1210 ASTOR
CHICAGO, IL. 60601

S-4
P-2
M-4
MP

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CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H23061113 HE

D. LEGAL DESCRIPTION:

UNIT 3-"A", AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 17 IN BLOCK 10 (EXCEPT THAT PART TAKEN AND USED FOR DIVISION STREET) IN STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 16, 1972 KNOWN AS TRUST NUMBER 20220, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22114175, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 17-03-112-032-1003

BORROWER'S NAME: RODERICK BELL AND CYNTHIA