

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.**



Doc#: **0528616053** Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2005 09:19 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. **6100191405**

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ELK GROVE, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

GARY D. CLARK AND BARBARA A. CLARK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

818 S. CHESTER AVE., PARK RIDGE, IL. 60068

Heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of February, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0507642269**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1 IN THE SUBDIVISION OF BLOCK 4 IN SHANNON AND CANFIELD'S SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 5, 1926 AS DOCUMENT 9171175. IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-35-309-005-0000

Witness hands and seals, October 4, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this October 4, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

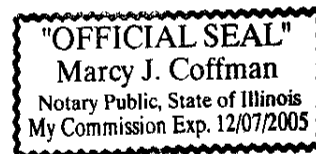
Debbie Smith, Assistant Vice President

Marcy J. Coffman

Marcy J. Coffman, Notary Public

Please mail recorded document to:

GARY D. CLARK
818 S. CHESTER AVE.
PARK RIDGE, IL. 60068



S-4
P-1
M-4
MP