

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0528616005 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2005 08:04 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 3053506



The undersigned certifies that it is the present owner of a mortgage made by **CHARLES L BELANDER III AND DEBRA M BELANDER** to **NATIONAL CITY MORTGAGE CO.** bearing the date 03/09/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0407935233

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

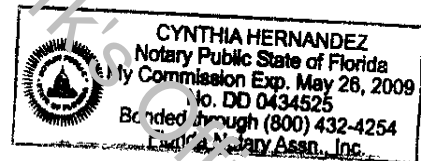
SEE ATTACHED EXHIBIT A
known as: 12205 PINE ST LEMONT, IL 60439
PIN# 22-27-100-066-0000

dated 09/13/2005
NATIONAL CITY MORTGAGE CO.

By: _____
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/13/2005 by CHRIS JONES the VICE PRESIDENT of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

CYNTHIA HERNANDEZ (#DD0434525)
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN 4422510 JDU582642

form1/RCNIL1

SY
P-2
S-1
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CE

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STREET ADDRESS: 12205 FINE STREET
CITY: LEMONT COUNTY: COOK
TAX NUMBER: 22-27-100-066-0000

LEGAL DESCRIPTION:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT THAT IS 960.00 FEET NORTHERLY OF THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 27 AND 554.72 FEET WESTERLY OF THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 27, THENCE NORTHERLY 200.00 FEET TO A POINT THAT IS 554.48 FEET WESTERLY OF THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 27; THENCE WESTERLY 280 FEET PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 27; THENCE SOUTHERLY 200.00 FEET TO A POINT THAT IS 834.72 FEET WESTERLY OF THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 27; THENCE EASTERLY 280.00 FEET PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 27; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office