UNOFFICIAL (

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8450013

0528616011 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/13/2005 08:04 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by COLE TAYLOR BANK bearing the date 10/16/2002 and recorded in the JEAN- CLAUDE office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois Document Number 0021215260 Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illing's as follows, to wit:

SEE ATTACHED EXHIBIT A

CHICAGO, IL 60660 known as: 6118 N SHERIDAN ROAD APT #1002 PIN# 14-05-210-023-1086

dated 10/03/2005 COLE TAYLOR BANK

By: CHRIS JONES

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/03/2005 by CHRIS JONES the VICE PRESIDENT of COLE TAYLOR BANK on behalf of said CCPTORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

MARIA LEONOR GERHOLDT

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL 4549989 NG617858 form1/RCNIL1

0528616011 Page: 2 of 2

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CUEDIDAN ROAD CONDOMINIUM AS DELINEATE
COURTH 28 FEET OF LOT 11,

UNIT 1002 IN THE 6118 SHERIDAN ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 28 FEET OF LOT 11, ALL CF LOT 12 AND LOT 13 (EXCEPT THE SOUTH 15 FEET) IN BLOCK 10 IN COCHRAN'S SECOND ADDITION 10 EDGEWATER SAID ADDITION BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND EXCEPT RAILROAD) OF SECTION 5, TOWNSHIP 40 HORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25272341, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS