Doc#: 0528616129 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/13/2005 11:34 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000215744592005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lac of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q iit-claim unto:

Name(s)....:

JAY MALMBORG, LUIS RAZO

Property

4125 WEST ADDISON,

P.I.N. 13224040080000

Address....:

CHICAGO,IL 60641

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/16/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book `of Official Records Page N/A as Document Number 0312629200, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of October, 2005.

Mortgage Electronic Registration Systems, Inc.

Susan Benjamin

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, D. Rohrer a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Benjamin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of October, 2005.



D. Rohrer, Notary public Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

 ${\tt JAY\ MALMBORG, LUIS\ RAZO}$

4125 W Addison St Chicago, IL 60641

Prepared By: Andrea Baggett

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

LOT 30 AND THE EAST 10 FEET OF LOT 31 IN HAENTZE AND SCHUHKNECHT IRVING PARK SUBDIVISION OF LOT 1 T.O. WARNER'S SUBDIVISION OF PART OF THE SOUTH FAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE PLANK ROAD, IN COOK COUNTY, ILLINOIS.

COUNTY, ILLINOIS.