


0528617012

Doc#: 0528617012 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2005 01:10 PM Pg: 1 of 2

Know All Men by These Presents, That THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto NAK HOON KIM MARRIED TO JIHYE LEE KIM of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated NOVEMBER 13, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois NOVEMBER 26, 2003, as Book N/A Page N/A Document No. 0333019084 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s): 13-36-226 020-0000
Property Address: 2058 N WESTERN AVE, UNIT 401 CHICAGO, IL 60647
WITNESS my hand and seal this 29 September, 2005

THE CIT GROUP/CONSUMER FINANCE, INC.


 EMMA M. CAPPELLETTI, Vice President
 (corp. seal)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CATHY OSTRANDER, Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 29 September, 2005.

FRANCES B. ALBERTSON, Notary Public

CR1103

36,50

5/10/10

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 401 IN THE 2058 N. WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 AND 5 (EXCEPT PART LYING EAST OF THE LINE 50 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SECTION 36 HEREINAFTER DESCRIBED CONVEYED TO THE CITY OF CHICAGO FOR WIDENING OF WESTERN AVENUE) IN FRANK KUHN'S SUBDIVISION OF THE EAST 410.25 FEET OF LOT 7 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0330231112, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-8 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0330231112.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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