

# UNOFFICIAL COPY

Document Prepared by:  
Cheryl Brown  
When recorded return to :  
NETBANK  
9710 TWO NOTCH RD COLUMBIA SC 29223-  
9884  
(800) 933-2890  
Lien Release Department



Doc#: 0528617015 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/13/2005 01:15 PM Pg: 1 of 2

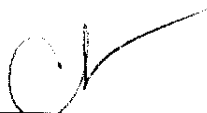
State Of IL  
County Of COOK  
NETBANK #: 2000387860  
Investor Loan# :  
PIN/Tax ID # : 32-19-214-015  
MIN #: 100014420003878602  
VRU Tel. #: 1-888-679-6377  
Property Address:  
471 W 12TH STREET  
CHICAGO HEIGHTS, IL 60411

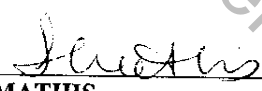
## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **RONALD L SMITH AND CANDACE D SMITH**  
Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**  
Loan Amount : **\$73,690.00** Date of Mortgage : **08/22/2003**  
Date recorded : **10/22/2003** Book: Page: Document # : **0326304026**  
Legal Description : <<SEE ATTACHED>>  
and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **10/03/2005**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**


  
\_\_\_\_\_  
**C. BROWN**  
ASSISTANT VICE PRESIDENT

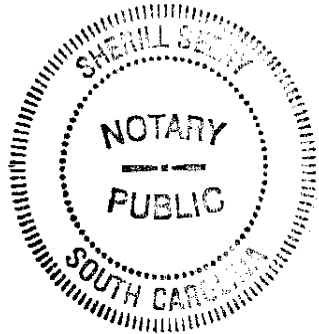
  
\_\_\_\_\_  
**S. MATHIS**  
ASSISTANT VICE PRESIDENT

### STATE OF SC COUNTY OF RICHLAND

On this date **10/03/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **C. BROWN** and **S. MATHIS**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **SHERILL E. SEERY**  
My Commission Expires: **07/14/2013**



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State Of IL  
County Of COOK

Investor Loan# :

POOL #:

NETBANK #: 2000387860

PIN/Tax ID # : 32-19-214-015

MIN #: 100014420003878602

Lien Prepared By: Lien Release Department

NETBANK

9710 TWO NOTCH RD

(800) 933-2890

VRU Tel. #: 1-888-679-6377

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Legal Description: LOT 4 IN BLOCK 3 IN LINCOLN HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 514.25 FEET OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION AND EXCEPT THAT PART OF THE NORTH 993.79 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, WHICH LIES WEST OF THE EAST 632.25 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

P.I.N.#32-19-214-015

C/K/A 471 WEST 12TH STREET, CHICAGO HIGHTS, IL 60411

Property of Cook County Clerk's Office