SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:7014344779

The undersigned vertifies that it is the present owner of a mortgage made by MARILYN R LIND to HOME SAVINGS OF AMERICA, FSB bearing the date 05/04/1992 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92347010

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:875 HILLCREST BL HOFFMAN ISTATES, IL 60195 PIN# 07-09-114-011

## dated 10/12/2005

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB

CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/12/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT OF WASHINGTON MUTUAL BANK, FA SUCCESSON BY MERGER TO HOME SAVINGS OF AMERICA, FSB on behalf of said CORPORATION.

MARY JO MCCOMAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007

MARY JO MCGOWAN Public State of Florida y C mini sion Exp. July 30, 2007 % 3D 0238404 Bonded Jim. sh (800) 432-4254

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

Loan No: 7014344779

## 'EXHIBIT A'

LOT 11 IN BLOCK 241 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIX, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 4, 1968 AS DOCUMENT NUMBER 20666161, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

NG 2066c IS.

Proposition of Cooling Clark's Office