

UNOFFICIAL COPY

Doc# 0528621010 fee: \$36.00
Date: 10/13/2005 11:03 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:1766135731

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL J. BONICK AND ANNA M. BONICK** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 12/05/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0335120036

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as:525B N FOURTH AVE DES PLAINES, IL 60016
PIN# 09-07-215-036


dated 10/11/2005

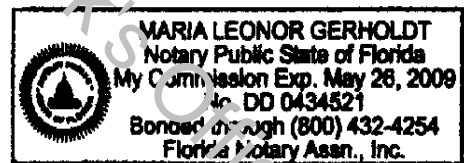
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION


SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/11/2005 by SUSAN STRAATMANN the VICE PRESIDENT of **CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION** on behalf of said CORPORATION.


Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 4587178

UNOFFICIAL COPY

Loan No: 1766135731

'EXHIBIT A'

THAT PART OF LOT 58 EXCEPT THE NORTH 19 FEET THEREOF AND THE NORTH 13 FEET OF LOT 59 TAKEN AS A TRACT, LYING NORTH OF A LINE WHICH IS 27.28 FEET SOUTH OF THE CORNER THEREOF (AS MEASURED ON THE WEST LINE OF SAID TRACT) AND 28.02 FEET SOUTH OF THE NORTHEAST CORNER THEREOF (AS MEASURED ON THE EAST LINE THEREOF OF SAID TRACT) IN DES PLAINES TERRACE UNIT NO. 1, A SUBDIVISION IN PART OF LOT 2 CONRAD MOEHLING'S SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 7, AND THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office