

UNOFFICIAL COPY

Recording Requested By:
CHASE HOME FINANCE LLC



When Recorded Return To:
DANNY L WILMINGTON
11543 S THROOP STREET
CHICAGO, IL 60643

Doc#: 0528622138 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2005 03:22 PM Pg: 1 of 1

SATISFACTION

Paid Accounts Department #: 18075838 "WILMINGTON" Lender ID: 557/1155787693 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORP. holder of a certain mortgage, made and executed by DANNY L. WILMINGTON, originally to ARGENT MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 04/16/2004 Recorded: 05/03/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0412426063, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 12 AND THE WEST 1/2 OF LOT 11 IN BLOCK 2 IN HORTON'S SUBDIVISION OF BLOCK 33 AND THE NORTH 1/2 OF LOT 58 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 25-16-419-007

Property Address: 329 W 109TH PL, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

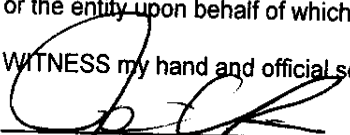
CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORP.
On October 4th, 2005

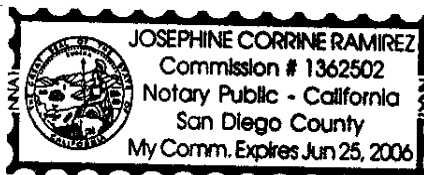
By: 
ALICIA ZAVALA, Assistant Secretary

STATE OF California
COUNTY OF San Diego

ON October 4th, 2005, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared ALICIA ZAVALA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,


JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

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Property of Cook County Clerk's Office