

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: Donna Russell
Return To: Premier Title Company
1350 W. Northwest Highway
Arlington Heights, IL 60004



Date: September 15, 2005
Order Number: 2005-05315-PT

Doc#: 0528626016 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2005 09:30 AM Pg: 1 of 2

PREMIER TITLE

- Name of Mortgagor(s):
TAMMIE SEABERRY
- Mortgage information:
MORTGAGE DATED DECEMBER 13, 2002 AND RECORDED FEBRUARY 3, 2003 AS DOCUMENT 0030151334 MADE BY TAMMIE SEABERRY TO AMERIQUEST MORTGAGE COMPANY TO SECURE A NOTE FOR \$148,750.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 16-15-223-013-0000
Common Address: 4023 W. GLADYS, CHICAGO, Illinois 60624
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title Company
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004
Telephone No: 847-255-7100

State of Illinois
County of COOK

This instrument was acknowledged before me on
(officer for/agent of) Premier Title Company.

9/20/05 by Donna Russell as

Notary Public
My Commission expires on:

Signature of Notary

Kathy Jones



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PROPERTY DESCRIPTION

LOT 10 IN BLOCK 4 IN JAMES H. BREWSTER'S SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office