

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: Donna Russell
Return To: Premier Title Company
1350 W. Northwest Highway
Arlington Heights, IL 60004



Date: August 31, 2005
Order Number: 2005-04882-PT

Doc#: 0528626037 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2005 09:52 AM Pg: 1 of 2

- Name of Mortgagor(s):
RONALD JACOBSEN
- Mortgage information:
MORTGAGE DATED MARCH 18, 2003 AND RECORDED MAY 8, 2003 AS DOCUMENT 0312849159 MADE BY RONALD O. JACOBSON AND ROSEMARY A. JACOBSON TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERIHOMER MORTGAGE TO SECURE A NOTE FOR \$100,992.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 06-22-201-040-0000
Common Address: 202 WALNUT DRIVE, STREAMWOOD, Illinois 60107
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title Company
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004
Telephone No: 847-255-7100

Donna Russell

State of Illinois
County of COOK

This instrument was acknowledged before me on 9/7/05 by Donna Russell as (officer for/agent of) Premier Title Company.

Signature of Notary
Kathy Jones

Notary Public
My Commission expires on:



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PROPERTY DESCRIPTION

LOT 11 IN FAIR OAKS UNIT NO. 3, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1960 AS DOCUMENT NO. 17859491, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

