

RELEASE DEED
(General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION

450 EAST 22ND. STREET

LOMBARD ILLINOIS 60.48

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt wherof is hereby confessed, do hereby remise, convey, release and quit-claim unto DANIEL K. MCLEAN, AN UNMARRIED MAN

of the County of COOK and State of Illinois all the right, title, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 4TH day of JUNE A.D. 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0417305038 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 06-28-307-019

Address(es) of Real Estate: 404 SNOW DRIFT CIRCLE BARTLETT ILLINOIS 60103

PLEASE PRINT
OR TYPE

DATED this 17TH.

day of AUGUST 2005

NAME(S) BELOW

LOAN SPECIALIST

(SEAL)

SIGNATURE(S)

State of Illinois, County of DeWitt ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK - CREDIT UNION 1

personally known to me to be the same person _____ whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S H E signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17TH.

Commission expires

day of AUGUST 2005

NOTARY PUBLIC

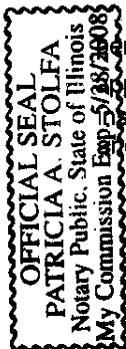
This instrument was prepared by DONNA SZUREK - CREDIT UNION 1

(NAME AND ADDRESS)

IMPRESS SEAL HERE

PAGE 1

SEE REVERSE SIDE



UNOFFICIAL COPY

LEGAL DESCRIPTION

of premises commonly known as, _____

LOT 97 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT 1, RECORDED AS DOCUMENT NO. 92305320, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	LAW OFFICES OF JAMES D. ADINAMIS	
	(Name)	(Name)
	415 N. LASALLE STREET SUITE 500	
	(Address)	(Address)
	CHICAGO ILLINOIS 60610	
	(City, State and Zip)	(City, State and Zip)