## **UNOFFICIAL COPY**



Doc#: 0528626134 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/13/2005 11:21 AM Pg: 1 of 4

## **RELEASE OF MORTGAGE**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S that ADVANCE CREDIT, INC. ("Mortgagee"), an Illinois corporation, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KELLY IBRAHIM and A.SA DOAWD of 3927 Kirk Street, Skokie Illinois 60077, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that Mortgagee may have acquired in, through or by a certain Mortgage, bearing the date the 1st day of June, 2004, and recorded in the Recorder's Office of Cook County, Illinois as document No. 0415539079 on June 3, 2005, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

#### ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 10-26-105-045-0000

Address of Premises: 3927 Kirk, Skokie, Illinois 60077

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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF this 30 day of August, 2005. ADVANOE CREDIT, INC.

Michael Elman, its Attorney

This instrument was prepared by:

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ODERTO OF COOK COUNTY CLERK'S OFFICE Michael 3. Elman, 10 S. LaSalle Street, Suite 1420, Chicago, Illinois 60603

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State of Illinois	)
County of Cook	) SS )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify, that MICHAEL ELMAN is personally known to me to be the attorney for Advance Credit, Inc., an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such attorney he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 30% of August, 2005.

Commission expires

20 07

NOTARY PUBLIC

C\*Scial Seal
(abel? H Zielinski
Notary Tubi: State of Illinois
My Commission Expires 07/24/07

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# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

LOT 28 AND THE WEST 20 FEET OF LOT 29 IN BLOCK 1 IN EAST PRAIRIE ROAD CRAWFORD ADDITION TO NILES CENTER BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

the freal.

Property of Cook County Clark's Office Permanent Real Estate Index Number 10-26-105-045-0000. Address of Real Estate: 3927 Kirk Street, Skokie, Illinois 60077.