

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook



Doc#: 0528627154 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2005 03:45 PM Pg: 1 of 3

210499

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against POWERS AND SONS CONSTRUCTION COMPANY, INCORPORATED 43rd/State, L.P. City of Chicago (Party in Interest) Chicago Housing Authority (Party in Interest) Chicago Housing Authority One Mortgage Partners, Corp for **Twenty-Two Thousand Eight Hundred Ninety-Four and Eighty Four Hundredths (\$22,894.84) Dollars**, on the following described property, to wit:

Street Address: **Robert Taylor Homes - Hope VI 106-126 E. 43rd Street Chicago, IL:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 20-03-120-012; 20-03-120-013; 20-03-120-025; 20-03-120-026**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0525656085;**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **September 23, 2005.**

SERVICE DRYWALL & DECORATING, INC.

BY: _____

President

Prepared By:
SERVICE DRYWALL & DECORATING, INC.
47 W. Irving Park Road
Roselle, IL 60172

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

STATE OF ILLINOIS)

)

COUNTY OF Cook)

The affiant, Justin Avey, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.



President

Subscribed and sworn to
before me this **September 23, 2005**



Notary Public's Signature



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FARCEL /

LOTS 11, 12, 13, 14 AND THAT PART OF LOT 15 LYING SOUTH OF THE NORTH 21.00 FEET OF LOT 15 AND THAT PART OF LOT 10 LYING SOUTH OF THE EASTWARD PROLONGATION OF THE SOUTH LINE OF THE NORTH 21 FEET OF SAID LOT 15 TOGETHER WITH THE 20.00 FOOT WIDE PUBLIC ALLEY VACATED BY DOCUMENT NUMBER 0404031071 LYING SOUTH OF SAID EASTWARD PROLONGATION AND LYING NORTH OF THE EASTWARD PROLONGATION OF THE SOUTH LINE OF SAID LOT 13 ALL IN BLOCK 12 (EXCEPT THAT PART TAKEN FOR WIDENING OF MICHIGAN AVENUE OR BOULEVARD) IN PRYOR AND HOPKINS' SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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