

UNOFFICIAL COPY

Loan #: 35729

Prepared By: BLANCA LIMON



Doc#: 0528632018 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/13/2005 11:32 AM Pg: 1 of 2

When Recorded Mail To:  
NATIONAL CITY MORTGAGE CO.  
ATTN: Barbara Ward  
12377 Merit Dv, Ste 600  
Dallas, TX 75251

Space above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 35729

FOR VALUE RECEIVED the undersigned hereby grants, assigns, and transfer to NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342  
All the rights, titles, and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 21, 2003 Executed by KATARZYNA PULAWSKA, A MARRIED WOMAN

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646  
and recorded as Document No. 0315610099, by the County COOK  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

P.I.N.: 19-07-421-017-0000  
Commonly known as: 5343 SOUTH NEENAH AVENUE, CHICAGO, ILLINOIS 60638  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ROSE MORTGAGE CORPORATION A  
ILLINOIS CORPORATION

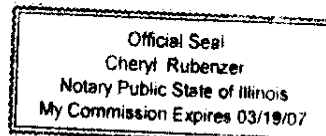
On SEPTEMBER 27, 2005 before me, the  
Undersigned a Notary Public in and for said County and,  
State, personally appeared ANDREA FRACEK

By: Andrea Fracek  
Its: AVP POST CLOSING

Known to me to be the AVP POST CLOSING  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

Witness:

Notary Public  
CHERYL RUBENZER County, COOK  
My commission Expires: 03/19/2007



S-Y  
P-2  
M-Y  
MP

# UNOFFICIAL COPY

## THE GUARANTEE TITLE & TRUST COMPANY

Commitment Number: A03-0637

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE NORTH 33.4 FEET OF LOT 150 IN FIRST ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 07, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office