

# UNOFFICIAL COPY

Loan #: 36381

Prepared By: BLANCA LIMON



Doc#: 0528632020 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/13/2005 11:32 AM Pg: 1 of 2

When Recorded Mail To:  
NATIONAL CITY MORTGAGE CO.  
ATTN: Barbara Ward  
12377 Merit Dv, Ste 600  
Dallas, TX 75251

Space above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 36381

FOR VALUE RECEIVED the undersigned hereby grants, assigns, and transfer to NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

All the rights, titles, and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 27, 2003 Executed by SEGUNDO JEREZ AND CONCEPCION SANCHEZ, HUSBAND AND WIFE

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646  
and recorded as Document No. 031624086, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

P.I.N.: 13-30-217-012

Commonly known as: 2901 NORTH RUTHERFORD AVENUE, CHICAGO, ILLINOIS 60634

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

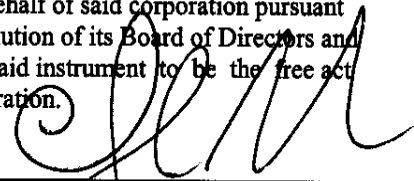
ROSE MORTGAGE CORPORATION, A  
ILLINOIS CORPORATION

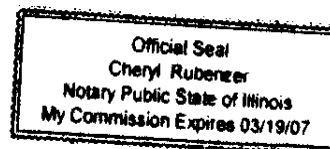
On SEPTEMBER 27, 2005 before me, the  
Undersigned a Notary Public in and for said County and,  
State, personally appeared ANDREA FRACEK

By:   
Its: AVP POST CLOSING

Known to me to be the AVP POST CLOSING  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

Witness:

Notary Public   
CHERYL RUBENZER County, COOK  
My commission Expires: 03/19/2007



S-Y  
P-2  
M-Y  
M.P.

**UNOFFICIAL COPY**

File Number: TM104152

**LEGAL DESCRIPTION**

The South half of Lot 108 (except the North 30 feet thereof) in First Addition to Mont Clare Gardens, being a subdivision of the West half of the Northwest quarter (except that part taken for railroad) of Section 30, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

**Commonly known as:** 2901 North RUTHERFORD  
CHICAGO IL 60634

Property of Cook County Clerk's Office