

UNOFFICIAL COPY

Loan #: 36335

Prepared By: BLANCA LIMON



Doc#: 0528632021 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2005 11:32 AM Pg: 1 of 2

When Recorded Mail To:
NATIONAL CITY MORTGAGE CO.
ATTN: Barbara Ward
12377 Merit Dr, Ste 600
Dallas, TX 75251

Space above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 36335

FOR VALUE RECEIVED the undersigned hereby grants, assigns, and transfer to NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
All the rights, titles, and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 29, 2003 Executed by GRACO FUNES, A SINGLE MAN

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646
and recorded as Document No. 0317429098, by the County COOK

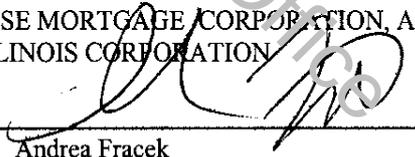
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

P.I.N.: 16-05-320-31/32/33/34-0000
Commonly known as: 914 NORTH AUSTIN BOULEVARD, UNIT #A, OAK PARK, ILLINOIS 60302
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

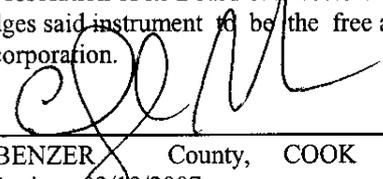
ROSE MORTGAGE CORPORATION, A
ILLINOIS CORPORATION

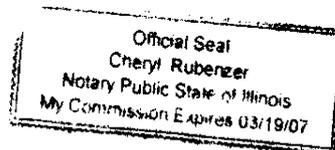
On SEPTEMBER 27, 2005 before me, the
Undersigned a Notary Public in and for said County and,
State, personally appeared ANDREA FRACEK

By: 
Its: AVP POST CLOSING

Known to me to be the AVP POST CLOSING
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

Witness:

Notary Public 
CHERYL RUBENZER County, COOK
My commission Expires: 03/19/2007



S-Y
P-2
M-Y
M.P.

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 DT8308483 LPA

STREET ADDRESS: 914 N. AUSTIN BLVD

UNIT-A1

CITY: OAK PARK

COUNTY: COOK

TAX NUMBER: 16-05-320-031-0000

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NUMBER A1 IN 914 N. AUSTIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 125 FEET OF THE SOUTH 250 FEET OF LOT 1 IN BLOCK 1 IN JOHN JOHNSTON, JR'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020125583, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020125583.