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WARRANTY DEED

Statutory (Illinois) Individual

THE GRANTOR(S), ODIE ANDERSON, a single man, for the consideration of \$10.00 and other valuable consideration, in hand paid, does hereby CONVEY(S) and WARRANTS (S) to SHARON YOUNG, a single woman, , the following described Real Estate, situated in the County of COOK, State of Illinois, to wit:

LEGAL DESCRIPTION: Please see attached Exhibit A for legal description

ADDRESS OF PKOP RTY: 4427 Harrison, Hillside IL 60162

PROPERTY INDEX N'JM'3ER: 15-17-301-017-0000

SUBJECT ONLY TO THE FOLLOWING, IF ANY: (a) general real estate taxes not due and payable at the time of closing; (b) building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of records; (c) zoning laws and ordinances which conform to the present usage of the premises; (d) public and utility easements which serve the premises; (e) public roads and highways, if any; (a) party wall rights and agreements, if any; (g) limitations and conditions imposed by the Illinois Condominium Property Act and condominium declaration, if applicable.

DATED: September 27, 2005

This in ot homestead property

Odie Anderson

STATE OF ILLINOIS, COUNTY OF COOK: SS

The undersigned, a Notary Public in Illinois, DOES HEREBY CERTIFY that Odie Anderson, personally known to me to be the same people whose name is subscribed to the forgoing instrument, appeared before me inis day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and our poses therein set forth, including the release waiver of the right of homestead.

Giyen under my hand and official seal this 19th day of September, 2005

Notary Public

THIS INSTRUMENT PREPARED BY: Jabari A. Jackson, PO Box 310, Matteson, IL 60443

MAIL TO: SHARON YOUNG

OFFICIAL SEAL YOLANDA VEGA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/04/07 MAIL SUBSEQUENT TAY BELY 5 TO: SHARON YOUNG

Doc#: 0528635040 Fee: \$54.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Date: 10/13/2005 07:22 AM Pg: 1 of 4

44 27. Narrison

REAL ESTATE TRANSFER TAX

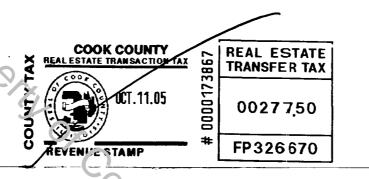
Cook County Recorder of Deeds

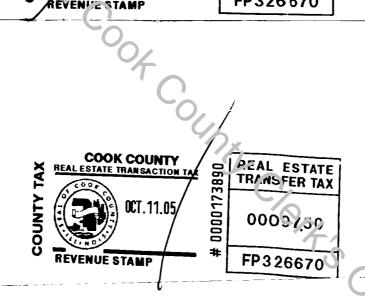
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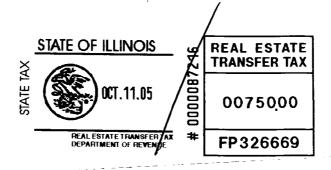
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Law Title Insurance Agency Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

Commitment Number:

252377PREV.9-21-05

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

THAT PART OF LOT 3 IN HILLSIDE DEVELOPMENT COMPANY'S SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED November 13, 1961 AS DOCUMENT NUMBER 18328096 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 4 IN HILLSIDE DEVELOPMENT COMPANY'S SUBDIVISION AFORESAID; THENCE SOUTH ON THE WEST LINE OF LOT 4 AND THE WEST AS EXTENDED, A DISTANCE OF 259.93 FEET; THENCE WEST PERPENDICULAR TO THE WEST LINE OF LOT 4, 88.00 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 4, 265.98 FEET TO THE NORTH LINE OF LOT 3; THENCE SOUTHEASTERLY ON THE NORTH LINE OF LOT 3, 88.30 FEET TO THE PLACE OF BEGINNING.

ALSO

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM OAK PARK NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED September 22, 1956 AND KNOWN AS TRUST NUMBER 3607 TO MARIE J. COSITGAN, DATED July 10, 1964 AND RECORDED July 11, 1964 AS DOCUMENT 19182688 FOR INSTALLATION AND MAINTENANCE OF SANITARY SEWER AND STORM SEWER OVER AND UPON:

- (A) BEGINNING AT A POINT ON THE EAST LINE OF LOT 3, IN HILLSIDE DEVELOPMENT COMPANY'S SUBDIVISION, A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 242.90 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 3; THENCE WESTERLY PARALLEL WITH THE SOUTH LINE OF LOT 4 AND 50.00 FEET SOUTH OF THE SOUTH LINE OF LOT 4, 240.00 FEET; THENCE SOUTH 10.00 FEET, PERPENDICULAR TO THE LAST DESCRIBED LINE; THENCE EASTERLY 240.00 FEET PARALLEL WITH SOUTH LINE OF LOT 4 TO THE EAST LINE OF LOT 3; THENCE NORTHERLY 19.00 FEET TO THE PLACE OF BEGINNING (EXCEPT THAT PART FALLING WITHIN THE EAST 45.00 FEET OF SAID LOT 3): ALSO
- (B) THE SOUTH 10.00 FEET OF LOT 3 AFORESAID MEASURED PARALLEL WITH THE SOUTH LINE OF LOT 3 (EXCEPT THAT PART THEREOF FALLING WITHIN THE EAST 45.00 FEET OF SAID LOT 3)

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT IN THE DECLARATION MADE BY CHICAGO CITY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED October 21, 1968 AND KNOWN AS TRUST NUMBER 8182, DATED June 1, 1970 AND RECORDED September 1, 1970 AS DOCUMENT 21252831 TO CHICAGO CITY BANK AND TRUST COMPANY, AS TRUSTEE UNDER

ALTA Commitment Schedule C

(252377.PFD/252377P/11)

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Lawyers Title Insurance Corporation

Commitment Number: 252377PREV.9-21-05

SCHEDULE C
(Continued)

TRUST AGREEMENT DATED MARCH 10, 1964 AND KNOWN AS TRUST NUMBER 7296 TO ENTER UPON, CONSTRUCT, INSTALL, CONNECT, MAINTAIN REPAIR, AND REPLACE, A SANITARY SEWER AND A STORM SEWER, IN UPON, UNDER AND ACROSS.

THAT PART OF LC 3 IN HILLSIDE DEVELOPMENT COMPANY SUBDIVISION OF A PART OF THE EAST 1/2 OF THE SOUTHWEST 7/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED November 13, 1961 AS DOCUMENT 18328096 LFS CRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHFAST CORNER OF LOT 4 IN HILLSIDE DEVELOPMENT COMPANY'S SUBDIVISION, AFORESAID; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE EXTENDED SOUTH OF SAID LCT 4, A DISTANCE OF 50.00 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 90 DEGREES CO MINUTES 00 SECONDS WEST AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 4, A DISTANCE OF 15.00 FEET; THENCE SOUTH 23 DEGREES 08 MINUTES 50 SECONDS WEST ALONG A LINE DRAWN AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID LOT 3, A DISTANCE OF 233.43 FEET MORE OR LESS TO THE SOUTHERLY LINE OF SAID LOT 3; THENCE SOUTH 66 DEGREES 51 MINUTES 10 SECONDS EAST ALONG SAID SOUTHERLY LINE OF LOT 3, A DISTANCE OF 15.00 FEET; THENCE NORTH 23 DEGREES 08 MINUTES 50 SECONDS EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 228.97 FEET MOKE OR LESS TO A LINE 60.00 FEET SOUTH OF, MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 4; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 2.96 FEET TO THE EAST LINE OF SAID LOT 4 EXTENDED SOUTH; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE OF LOT 4 EXTENDED SOUTH, A DISTANCE OF 10.00 FEET TO THE PLACE OF BEGINNING (EXCEPT TH)SE PARTS THEREOF FALLING PAN OFFICE PARCELS (A) AND (B), IN COOK COUNTY, ILLINOIS.