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LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 1 North Dearborn Suite 1300 Chicago, Illinois 60602 Tel. (312) 346-9088

PA0507750

Doc#: 0628639024 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/13/2005 11:54 AM Pg: 1 of 1

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BA MORTGAGE, LLC SUCCESSOR BY MERGER TO NATIONSBANC MORTGAGE CORPORATION

2005CH17294 CALENDAR/ROOM 55 TIME 00:00 3F COUNTY COUNTY Mts Foreclosure

ANDREW L. JOHNSON; ELIZABETH JOHNSON A/K/A ELIZABETH L. JOHNSON; CITIFINANCIAL MORTGAGE COMPANY, INC. FKA ASSOCIATES HOME EQUITY SERVICES, INC.; UNKNOWN HEIRS AND LEGATEES OF ANDREW L. JOHNSON, IF ANY; UNKNOWN

VS

OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____day of ______, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 34 IN BLOCK 3 IN PULLMAN LAND ASSOCIATION ADDITION TO PULLMAN, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS.

COMMONLY KNOWN AS: 10764 SOUTH CHAMPLAIN AVENUE, CHICAGO, IL 60628

The subject mortgage has been recorded/registered as document number: #99494984. Re-Recording of mortgage document number: 0517527025.

SIGNATURE:

ttorney of Record

PIERCE & ASSOCIATES

TAX NO. 25-15-404-054-0000