

# UNOFFICIAL COPY



Doc#: 0528740183 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/14/2005 03:38 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 08/30/05

LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE Order Number: 248855W

1. Name of Mortgage (s): TRACY SMITH
2. Name of original Mortgagee: MIDWEST AMERICAN FINANCE
3. Name of Mortgage Servicer (if any): GMAC MORTGAGE CORP.
4. **Mortgage Recorded Document Number(s):  
0322020298**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from THE LOAN PROFESSIONALS and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 20-19-428-040**

**Address: 1750 W. 71ST PL, CHICAGO, IL 60649**

**Property Legal Description: See Attached Exhibit "A"**

LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE, authorized agent for  
LAWYERS TITLE INSURANCE CORPORATION

By: Jo Anne Luna  
JO ANNE LUNA

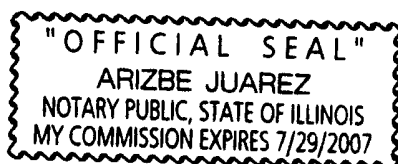
Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 08/30/05 by JO ANNE LUNA  
as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE.

Aspe Guaz  
Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



248855W  
**LAW TITLE**  
20-19-428-040-000

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## LEGAL DESCRIPTION

**LOT G IN THE SUBDIVISION OF LOTS 18 AND 31, INCLUSIVE IN BLOCK 1 IN E.O. LAMPHERE'S ADDITION TO ENGLEWOOD, A SUBDIVISION OF BLOCKS 1 TO 15, INCLUSIVE AND THE NORTH 1/2 OF BLOCK 16 IN SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 1989 AS DOCUMENT NO. 1081718, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office