

UNOFFICIAL COPY



Doc#: 0528741121 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2005 12:49 PM Pg: 1 of 3

**Partial Satisfaction
And Release of Mortgage**

LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE, CHICAGO, IL 60656-1988
a corporation existing under the laws of the

Loan No. **10-28321191**

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **INTERSTATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 19, 1997 AND KNOWN AS TRUST NUMBER 97-270**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **January 26, 2004**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. **0404135052**, and a certain _____ dated _____, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. _____, and a certain _____ dated _____, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

UNIT 1R, IN THE 2548 W AUGUSTA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE WEST 10 FEET OF LOT 30, AND (EXCEPT THE WEST 5 FEET) LOT 29 IN LEHMER'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST OF THE 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT _____, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN# (s): **16-01-414-024-0000**

COMMONLY KNOWN AS: 2548 W AUGUST BLVD., CHICAGO, IL. 60622

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 12TH day of OCTOBER A.D., 2005

ATTEST: **LIBERTY BANK FOR SAVINGS**

Bernice Wawrzyniec
ASSISTANT Secretary

By Rosemary D. Pesek
VICE President

STATE OF **ILLINOIS**

COUNTY OF **DUPAGE**

ss. }

I, **JOHN T. BRISLEN**

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **ROSEMARY D. PESEK**

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and **BERNICE WAWRZYNIEC**

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12TH day of OCTOBER, A.D. 2005

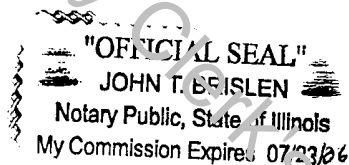
John T. Brislen
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS

7111 W FOSTER AVE

CHICAGO, IL 60656-1988



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNIT 1R, IN THE 2548 W. AUGUSTA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE WEST 10 FEET OF LOT 30, AND (EXCEPT THE WEST 5 FEET) LOT 29, IN LEHMER'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST OF THE 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0528534125, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 16-01-414-024-0000 (AFFECT UNDERLYING LAND)

PIN #: 16-01-414-024-0000

Commonly known as: 2548 W. AUGUSTA BLVD, UNIT 1R
CHICAGO, Illinois 60622