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CERTIFICATE OF RELEASE

Date: 09/02/05 Doc#: 0528742192 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/14/2005 11:22 AM Pg: 1 of 2

Order Number:

1401

008294410

1. Name of mortgagor(s):

DAVID KIM AND MYING SOOK KIM

2. Name of original mortgagee. MB FINANCIAL BANK NA

3. Name of mortgage servicer (if any).

4. Mortgage recording:

Vol.:

or Document No.: 0325844024

- 5. The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an cricer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor of a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-08-203-017-1682

Common Address: 5415 NORTH SHERIDAN ROAD, UNIT 5210,

CHICAGO, ILLINOIS 60640

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: EDWIN CRUZ

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No.:

(312) 223 2800

State of Illinois

County of

97470

CO

This Instrument was acknowledged before me on 9 by by

as (officer for/agent of) Chicago Title Insurance Company.

@ WIL

Notary Public

My commision expires on

Prepared by & Return to:

EDWIN CRUZ 171 NORTH CLARK CHICAGO, ILLINOIS 60601

"OFFICIAL SEAL" **BREN**DA KRASUSKI

Notary Public, State of Illinois My Commission Expires 02/09/2007

C/OPTS OFFICE

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CERTIFICATE OF RELEASE

Legal Description:

UNIT NO. 5210, IN PARK TOWER CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE 285574 IN CIRCUIT COURT AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT 4229498 AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1090 FEET SOUTH OF THE NORTH LINE OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 AND NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN ROAD, THAT IS 1406.50 FEET SOUTH OF SAID NORTH LINE OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4; THENCE EAST AT RIGHT ANGLES TO THE SAID EAST LINE 208.08 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST COURSE, 60 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST COURSE, 88.01 FEET TO THE SAID WEST BOUNDARY OF LINCOLN PARK (EXCEPT THE WEST 47 FEET OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 CONDEMNED AS PART OF SHERIDAN ROAD) IN COO'S COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS AT ACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1979 AND KNOWN AS TRUST NUMBER 27802, AND RECORDED AS OCH COUNTY CLERT'S OFFICE DOCUMENT NUMBER 24874698 TOGETHEP WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

COMMON ELEMENTS.