



0528742135

This Instrument Prepared By:  
UNITED HOME LOANS, INC.  
3 WESTBROOK CORPORATE CENTER #1010  
WESTCHESTER, IL 60154

Doc#: 0528742135 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/14/2005 10:12 AM Pg: 1 of 2

After Recording Return To:  
UNITED HOME LOANS  
3 WESTBROOK CORPORATE CENTER #1010  
WESTCHESTER, ILLINOIS 60154

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 05071502/1766368208

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A., 1111 POLARIS PARKWAY COLUMBUS, OH 43240 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 9, 2005 executed by SPIRO S NICOLET, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

to UNITED HOME LOANS  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 3 WESTBROOK CORPORATE CENTER #1010,  
WESTCHESTER, ILLINOIS 60154  
and recorded as Document No. 0528742135, by the County of COOK  
Recorder of Deeds, State of ILLINOIS  
described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

P.I.N.: 17-09-406-054-1325  
Commonly known as: 345 N. LASALLE STREET UNIT 905, CHICAGO, ILLINOIS 60610  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

UNITED HOME LOANS

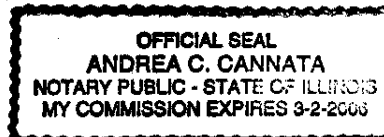
On 9/9/05 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MICHAEL DULLA

By: MICHAEL DULLA  
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Andrea Cannata

My commission Expires: 3/2/06



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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BOX 334

# UNOFFICIAL COPY

Loan Number: 05071502/1766368208

Date: SEPTEMBER 9, 2005

Property Address: 345 N. LASALLE STREET UNIT 905, CHICAGO, ILLINOIS  
60610

## EXHIBIT "A"

### LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 905 IN THE STERLING PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN THE STERLING RESIDENCES SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020107550, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR STRUCTURAL SUPPORT, ENCLOSURE, INGRESS AND EGRESS, UTILITY SERVICES AND OTHER FACILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 12, 2001 AS DOCUMENT NUMBER 0011171517

A.P.N. # : 17-09-406-054-1325

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