## **UNOFFICIAL COPY**

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0528746074 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/14/2005 09:03 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebteuress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: ENCORE しょついてCORP

Original Mortgagor: ANGEL L FIGUE (24), RAMONA G FIGUEROA

Recorded in Cook County, Illinois, on 04/08/04 as Instrument # 0409911116

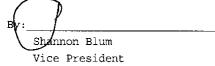
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. 'Of County

Dated: 09/27/2005

CHASE HOME FINANCE LLC

SBM CHASE MANHATTAN MORTGAGE CORPORATION



State of California

County of Santa Clara

On 09/27/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLD.

Paula Ward

My Commission Expires 01/11/06

COMM, 1336184 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires JAN, 11, 2006 THE THE PROPERTY OF THE PARTY O

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1667044 Investor LN# 17614157 P.I.F.: 09/08/05 90864 RECON.IL 12-031 IL Cook 1876:12 LEGAL 2

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## **UNOFFICIAL COPY**

ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1667044 (12-031 IL Cook)

Tax ID: 13-34-227-023

Date of mortgage: 03/23/04 Amount of mortgage: \$159800.00 Address: 2032 N Tripp Ave Chicago, II 60639

SEE ATTACHED LEGAL DESCRIPTION

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment FROM: ENCORE CREDIT CORP. TO: CHASE MANHATTAN MORTGAGE CORP.

Recorded 08/04/05 Inst# 05216130027

