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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0528746084 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2005 09:33 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ELB MORTGAGE BROKERS

Original Mortgagor: JOSEPH P CIRONE

Recorded in Cook County, Illinois, on 07/02/03 as Instrument # 93-510405

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/06/2005

Washington Mutual Bank FA

Successor in Interest to Homeside Lending Inc

By: _____

Courtney Gullette
Assistant Secretary

State of Louisiana

County of Ouachita

On 09/06/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Courtney Gullette, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Secretary of Washington Mutual Bank FA, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Washington Mutual Bank FA.

Notary: Ruth Beeson 39308

My Commission Expires Lifetime

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1652801 Investor LN# 4800588826 P.I.F.: 08/29/05

FINAL RECON.IL 90844 YYF 57 09/06/05 02:00:56 12-031 IL Cook 6390:60 1



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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1652801 (12-031 IL Cook)

Tax ID: 03-34-312-005-0000

Date of mortgage: 06/23/93 Amount of mortgage: \$96800.00 Address: 213 N Elmhurst Ave Mount Prospect, IL 60056

LOT 18 IN BLOCK 5 IN HILLCREST, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 2-7/8 ACRES THEREOF) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 23.5ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 295.1 FEET OF THE SOUTH 295.1 FEET LYING NORTH OF THE SOUTH 543 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34); ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office