OS-15632SUNOFFICIAL COPY

Date: 09/26/05

Title Order No.: 05-15632

Name of Mortgagor(s): Jeffery D. Carlson and Valerie S. Carlson, husband and wife, not as joint tenants, or as tenants in common, but as tenants by the entirety;



Doc#: 0528746006 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/14/2005 07:39 AM Pg: 1 of 2

(2) Name of Mortgagee: COUNTRYWIDE;

(3) Mortgage Recorded Document No. 0021073713;

- The above referenced mortgage has been paid in accordance with the payoff statement received from: COUNTRYWIDE, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The Mortgagee provided a payoff statement.
- The property described in the Mortgage is as follows: See Attached Legal Description

17-16-408-039-1004 17-16-408-039-1006 Permanent Index Number:

Common Address: 633 S. PLYMOUTH CT. APT.205-7, CHICAGO, IL 60605

LAWYERS TITLE INSURANCE CORPORATION

Ву

Signature of Officer or Representative

STEPHANIE CHAMBERLIN

State of Illinois} County of Cook

Clark's Offic This Instrument was acknowledged before me on 09/26/05 by STEPHANIE CHAMBERLIN as Officen for or Agent of Lawyers Title Insurance Corporation.

My Commission Expires:

Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 1375 E WOODFIELD RD #120 SCHAUMBURG, IL 60173 847-240-2200 fax 847-240-2260

OFFICIAL SEAL C KATTA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/03/08

Lawyers Unit # 16056 Case # Ø5 - / 22 3 C (l o l 3

0528746006 Page: 2 of 2

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Property Address: 633 S. PLYMOUTH CT. APT.205-7

CHICAGO, IL 60605

PIN #: 17-16-408-039-1004 17-16-408-039-1006

PARCEL 1: UNIT NOS. 205 AND 207 IN THE POPE BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 17, 18, 19 AND 20 OF BRAND'S SUBDIVISION OF BLOCK 136 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WFICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDET AS DOCUMENT NUMBER 09200618, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EACLMENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, The AS I.

Out County Clarks Office RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 09200617.