

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

### CERTIFICATE OF RELEASE

Date: 09/23/05  
Title Order No.: 05-15758 (3 of 3)



Doc#: 0528746032 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/14/2005 07:55 AM Pg: 1 of 2

Lawyers Unit #11212 Case # 05-15758

- (1) Name of Mortgagor(s):  
Iwetta Recht;
- (2) Name of Mortgagee:  
LONG BEACH MORTGAGE;
- (3) Mortgage Recorded Document  
No. 0509147138;
- (4) The above referenced mortgage  
has been paid in accordance  
with the payoff statement  
received from: WASHINGTON  
MUTUAL, and there is no  
objection from the mortgagee or its successor in interest to the recording of  
this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed  
agent of a title insurance company authorized and licensed to transact the  
business of insuring interests in title to real property in this State pursuant  
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who  
acquired title from the mortgagor to all or part of the property described in the  
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal  
Description

Permanent Index Number: 20-03-427-007

Common Address: 4619 S. LANGLEY, CHICAGO, IL, 60653

LAWYERS TITLE INSURANCE CORPORATION

By [Signature]  
Signature of Officer or Representative

LYNN SELZER

State of Illinois }  
County of COOK } ss

This Instrument was acknowledged before me on 09/23/05 by LYNN SELZER as Officer for  
or Agent of Lawyers Title Insurance Corporation.

[Signature]  
Notary Public

My Commission Expires: \_\_\_\_\_

Prepared by and return to:  
LAWYERS TITLE INSURANCE CORP.  
5521 N. CUMBERLAND AVE., #1115  
CHICAGO, IL 60656  
773-792-8563 FAX: 773-792-9503



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Property Address: 4619 S. LANGLEY  
CHICAGO, IL, 60653

PIN #: 20-03-427-007

LOT 37 IN BLOCK 2 IN CIRCUIT COURT PARTITION OF THE EAST 15.08 CHAINS OF THE SOUTH  
1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-15758