UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 10/03/05

TICOR

Order Number:

2000

000399136



Doc#: 0528746120 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/14/2005 10:52 AM Pg: 1 of 2

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1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED JUNE 20, 2002 AND RECORDED JULY 9, 2002 AS DOCUMENT NO. 0020748170 MADE BY
THOMAS PHILLIPS AND CINDY PHILLIPS, HUSBAND AND WIFE, HIS WIFE TO WASHINGTON MUTUAL
BANK, FA TO SECUKE AN INDEBTEDNESS IN THE AMOUNT OF \$174,737.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Michele C. Varney

Telephone No.: (\$47) 362-760

State of Illinois

County of OUL & This Instrument was acknowledged before me on

Insurance Company.

as (officer for/agent of) Ticor Title

(Signature of Notary

Notary Public

My commision expires on

Prepared by:

Michele C. Varney

Address:

750 E. BUNKER CT., VERNON HILLS, ILLINOIS 60061 THOMAS PHILLIPS

Return to:

23 W. SUFFIELD DRIVE

CRTOFRES

ARLINGTON HEIGHTS, ILLINOIS 60004

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 03-17-111-006-0000 Common Address: 23 W. SUFFIELD DRIVE

ARLINGTON HEIGHTS, ILLINOIS 60004

Legal Description:

LOT 6 IN BLOCK 1 IN BERKLEY SQUARE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office