Date: 09/30/05

Order Number:

2000

000572697



Doc#: 0528746131 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/14/2005 10:57 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED APRIL 11, 2005 AND RECORDED APRIL 14, 2005 AS DOCUMENT NO. 0510411155 MADE BY PEDRO GONZALEZ TO AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS INC. TO SECURE AN INDEBTEDNESS IN THU AMOUNT OF \$10,000.00 . 32-0x-Coop

LINE OF CREDIT

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or day appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgage or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Anthony J. Zielinski

Telephone No.: |(773) 549-1100

State of Illinois

County of Cook

(as officer for/agent of Ticor Title This Instrument was acknowledged before me on Sept

Insurance Company.

(Signature of Notary)

Notary Public

My commission expires on 12-17-2006

Prepared by: Anthony J. Zielinski

Address:

1511 W. BARRY STREET, CHICAGO, ILLINOIS 60657 PEDRO GONZALEZ

Return to:

3015 W. 38TH PLACE

CRTOFRES

CHICAGO, ILLINOIS 60632

OFFICIAL SEAL HEATHER E SMITH NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPINES

0528746131 Page: 2 of 2

UNOFFICATE OF RELEASE

Permanent Index Number: 16-36-321-022-0000 Common Address: 3015 W. 38TH PLACE CHICAGO, ILLINOIS 60632

Legal Description:

LOT 11 IN BLOCK 16 IN ADAM SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS