

UNOFFICIAL COPY

PREPARED BY AND AFTER RECORDING RETURN TO:

Courtney E. Mayster
Schain, Burney, Ross & Citron, Ltd.
222 North LaSalle Street
Suite 1910
Chicago, Illinois 60601



Doc#: 0528747063 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2005 10:41 AM Pg: 1 of 3

Property:
918-920 West Belmont Avenue
Chicago, Illinois 60614

Tax No. 14 20-426-017-0000

RELEASE OF MORTGAGE

1947
4360053

THIS RELEASE OF MORTGAGE (*this "Release"*) made as of September 28, 2005 by MB FINANCIAL BANK, N.A., whose address is 6111 North River Road, Rosemont, Illinois 60018 (*"Mortgagee"*) in favor of **NORTH STAR TRUST COMPANY** as Trustee under Trust Agreement dated October 7, 2003, and known as Trust No. 03-6552, whose address is 500 West Madison Street, Suite 3630, Chicago, Illinois 60661 (*"Mortgagor"*).

In consideration of Ten and 00/100ths Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged by Mortgagee, Mortgagee hereby releases and forever discharges Mortgagor and the Property from that certain Mortgage, Assignment of Leases and Rents, and Security Agreement dated November 21, 2003 and recorded on December 9, 2003 as Document Number 0334333210 in the Office of the Register of Deeds of Cook County, Illinois, as amended from time to time, which Property is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO.

IN WITNESS WHEREOF, this Release is executed by Mortgagee as of the date and year first above written.

MORTGAGEE:

MB FINANCIAL BANK, N.A.

By: Andrea Bender
Name: Andrea Bender
Its: Commercial Banking officer

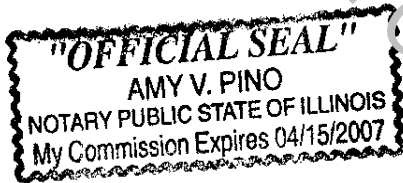
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STATE OF ILLINOIS)
)
 COUNTY OF COOK)

SS

The undersigned, a Notary Public, for said County and State, hereby certify that Andrea Bender, the Commercial Banking Officer of **MB FINANCIAL BANK, N.A.**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal on September 28, 2005.



amy v pino
 NOTARY PUBLIC

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EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 19 AND 20 IN THE SUBDIVISION OF LOT 1 IN THE RESUBDIVISION OF BLOCK 2 IN HAMBLETON, WESTON AND DAVIS'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTH EAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-20-426-017-0000

STREET ADDRESS: 918-20 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60657