

Doc#: 0528748021 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 10/14/2005 09:48 AM Pg: 1 of 2

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 3/7 744/

Prepared by: PCONAM S. CHAVAN.
OCWEN LOAN SERVICING, LLC
1661 Worthington: P.c.:d Suite 100
West Palm Beach, Fierida 33409
Loan Number: 32146123 0005 S
Investor #: 2278

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payn ent and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 28, 2003 and executed by MI CE MARTINEZ A/K/A MICHAEL MARTINEZ AND NICOLE M. MARTINEZ, as Mortgagor(s), in 'ne amount of \$ 150,000.00, and recorded on up-8-03 in Book at Page as document number 0030469035, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

## **LEGAL DESCRIPTION:**

LOT 20 IN BLOCK 1 IN MARQUETTE ROAD TERRACE. BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWAST 1/4 AND PART OF THE NORTHWAST 1/4 OF THE SOUTHWAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE 17.71D PRINCIPAL MERIDIAN (EXCEPT ALL STREETS AND HIGHWAYS) IN COOK COUNTY, ILLINGIS

Commonly known as: 6743 SOUTH TRIPP AVENUE, CHICAGO, ILLINOIS

Tax ID #: 19-22-403-020-0000

Dated: AUGUST 19, 2005

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## **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FIELDSTONE MORTGAGE COMPANY

Name: Paul Neff

Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 19, 2005, by Paul Neff, Vice President of MOFTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

Johnna Miller

My Commission DD273765

Expires December 09, 2007