

# UNOFFICIAL COPY



Doc#: 0528748023 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/14/2005 09:48 AM Pg: 1 of 2

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236 317 733

Wartek  
Prepared by: TRUPTI VARTAK  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 102050864 0008 S  
Investor #: 2409

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 06, 2004 and executed by DION MONTGOMERY, as Mortgagor(s), in the amount of \$ 211,500.00, and recorded on 12-15-04 in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 043501195, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

### LEGAL DESCRIPTION:

THE EAST 12 ½ FEET OF LOT 34 AND ALL OF LOT 35 IN BLOCK 10 IN GEORGE C. CAMPBELL'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9 AND THE SOUTH ½ OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4932 WEST ERIE STREET, CHICAGO, ILLINOIS

Tax ID #: 16-09-211-029-0000

Dated: AUGUST 23, 2005

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Property of Cook County Clerk's Office


**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS A NOMINEE  
FOR DELTA FUNDING CORP**


Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA }  
  } SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 23, 2005 , by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR DELTA FUNDING CORP**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

  
Notary Public - State of Florida

 **Johns Miller**  
My Commission DC 273765  
Expires December 09, 2007