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CITIMORTGAGE, INC.

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RHONDA WHITEHAIR  
CITIMORTGAGE, INC.  
5280 CORPORATE DR  
FREDERICK, MD 21703

Doc#: 0528753010 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/14/2005 08:07 AM Pg: 1 of 3

\*0577522012\*

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 0577522012 "MORENO"

Date of Assignment: August 30th, 2005

Assignor: GRANITE SAVINGS BANK, F/K/A FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK  
SUCCESSOR IN INTEREST TO PATHWAY FINANCIAL, A FEDERAL ASSOCIATION FKA CHICAGO FEDERAL  
SAVINGS AND LOAN ASSOCIATION SUCCESSOR IN INTEREST TO CRAWFORD SAVINGS, A FEDERAL  
SAVINGS ASSOCIATION AKA CRAWFORD SAVINGS & LOAN ASSOCIATION at 15851 CLAYTON RD, BALLWIN,  
MO 63011

Assignee: THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE at ONE FIRST NATIONAL PLAZA, SUITE  
0126, CHICAGO, IL 60670

Executed By: ARTHUR L. MORENO, DIV. AND NOT SINCE REMARRIED To: CRAWFORD SAVINGS AND LOAN  
ASSOCIATION

Date of Mortgage: 09/10/1979 Recorded: 09/12/1979 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:  
254142704 In Cook, Illinois

-Assigned by THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE TO BANK OF AMERICA ILLINOIS Dated:  
01/03/1995 Recorded: 05/12/1995 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 95314439

-Assigned by BANK OF AMERICA ILLINOIS, AS TRUSTEE TO FIRST TRUST NATIONAL ASSOCIATION, AS  
TRUSTEE Dated: 03/24/1997 Recorded: 11/25/1997 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:  
97882483

Assessor's/Tax ID No. 14-28-318-077-1143

Property Address: 2650 NORTH LAKEVIEW #1704, CHICAGO, IL 60614

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and  
other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is  
hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage  
together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of  
\$44,400.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or  
owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein  
contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial  
interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever,

\*RLW\*RLWCITM\*08/30/2005 02:36:57 PM\* CITM01CITMA00000000000000001730335\* ILCOOK\* 0577522012 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*RLWCITM\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

subject to the terms contained in said Mortgage and Note.

GRANITE SAVINGS BANK, F/K/A FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK SUCCESSOR IN INTEREST TO PATHWAY FINANCIAL, A FEDERAL ASSOCIATION FKA CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION SUCCESSOR IN INTEREST TO CRAWFORD SAVINGS, A FEDERAL SAVINGS ASSOCIATION AKA CRAWFORD SAVINGS & LOAN ASSOCIATION POA: 03/10/1995 in Book/Reel/Liber: N/A  
Page/Folio: N/A as Instrument No.: 95-163047  
On August 30th, 2005

By:   
TRACI A. HOFFMAN, Vice-President

STATE OF Maryland  
COUNTY OF Frederick

On August 30th, 2005, before me, KATHY E. GREEN, a Notary Public in and for Frederick in the State of Maryland, personally appeared TRACI A. HOFFMAN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
KATHY E. GREEN  
Notary Expires: 11/01/2005



Kathy E. Green, Notary Public  
Frederick County  
State of Maryland  
My Commission Expires Nov. 1, 2005

(This area for notarial seal)

Prepared By: Rhonda Whitehair, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD  
20898-9443 1-800-283-7918

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Page 11 of 12

EXHIBIT A

Loan Number: 016-2858

Tracking Number: 96119101376

Deed of Trust executed by:

ARTHUR L. MORENO, DIV. AND NOT SINCE REMARRIED

Dated: 9/10/79

Recorded: 9/12/79

Instrument No.: 25142704

PIN: 11-28-318-072-1143

Amount: 41,400.00

Mortgagee:

CRAWFORD SAVINGS AND LOAN ASSOCIATION

Legal Description:

UNIT #1704 IN 2650 LAKEVIEW CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 45 (EXCEPT THE SOUTHWESTERLY 16 FEET THEREOF) AND ALL OF LOTS 46, 47, 75, 76 AND 77, AND ALSO THE ALLEY VACATED PER CITY ORDINANCE PASSED AUGUST 10, 1970, LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOTS 75, 76, AND 77 AND ALSO THE ALLEY VACATED BY SAID ORDINANCE, LYING SOUTHEASTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF LOT 45, 46 AND 47 AND LYING NORTHEASTERLY OF THE SOUTHEASTERLY EXTENSION OF THE NORTHEASTERLY LINE OF THE SOUTHWESTERLY 16 FEET OF LOT 45, ALL IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUT-LOT OR BLOCK 'A' OF WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A TRIANGULAR STRIP OF LAND LYING EAST OF AND ADJOINING THE EASTERLY LINE OF SAID LOTS 76 AND 77 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 76; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOTS 76 AND 77 TO THE SOUTHEASTERLY CORNER OF SAID LOT 77; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 77 PRODUCED EASTERLY A DISTANCE OF 11 FEET; THENCE NORTHERLY IN A STRAIGHT LINE TO THE PLACE OF BEGINNING IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUT-LOT OR BLOCK 'A' OF WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BYLAWS FOR 2650 LAKEVIEW CONDOMINIUM ASSOCIATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25131915, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

Loan Number: 0163601

Tracking Number: 96119101386

Deed of Trust executed by:

BERDICE RICHARDSON, A SPINSTER

Dated: 9/18/79

Recorded: 10/4/79

Instrument No.: 25178153

PIN: 20-07-321-028

Amount: 29,700.00

Mortgagee:

CRAWFORD SAVINGS AND LOAN ASSOCIATION

Legal Description:

LOT 35 IN COLLINS AND MORRIS' SUBDIVISION OF LOTS 29 AND 32 (EXCEPT THE EAST 5 ACRES AND THE WEST 50 FEET THEREOF) IN ICHLEHART'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 25 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

