

# UNOFFICIAL COPY



The State of Illinois

When recorded mail to  
Ameriquet Mortgage Company  
P.O. Box 11507,  
Santa Ana, CA 92711

Doc#: 0528755090 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/14/2005 10:50 AM Pg: 1 of 3

Loan Number: 0084820687 - 5530

When Recorded Return To:  
**ReconTrust Company, N.A.**  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535  
DOC ID#

55833670

This form was prepared by: Ameriquet Mortgage Company  
Address: 1100 Town & Country Road Orange, CA 92868  
Tel. No.: (714)541-9960

at

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
1100 Town and Country Road, Suite 200 Orange, CA 92868  
does hereby grant, sell assign, transfer and convey, unto the \*

\_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_

a certain Mortgage dated 07/22/04, made and executed by

**Carol J Benak**

\* Wells Fargo Bank, N.A. as Trustee, for the Park  
Place Securities Inc. 2004-MCW1 Asset Back  
Pass Through Certificate Series 2004-MCW1  
3300 Old Annapolis Road Columbia, MD 21045-1951

to and in favor of Ameriquet Mortgage Company  
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred twenty-two thousand and**  
**00/100** (\$ **222,000.00** )  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page  
(or as No. \* of the COUNTY Records of COOK County, \* **0427241149**  
State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  
TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.



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## LEGAL DESCRIPTION

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 26/8521 IN THE TOWN POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN CERTAIN TOWN POINTE MULTI-FAMILY SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98,333,247, AS MAY BE AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

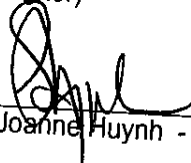
C/K/A: 8521 SCHEER DRIVE, TINLEY PARK, ILLINOIS

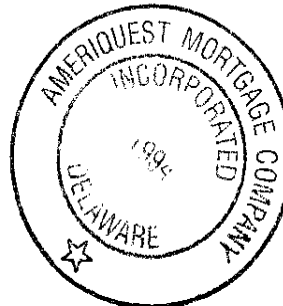
Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/30/2004

Ameriquest Mortgage Company  
(Assignor)

By:   
Joanne Huynh - Agent



[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

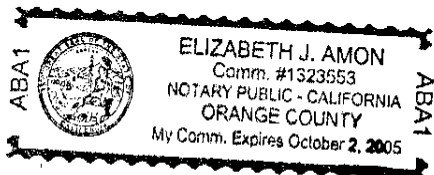
AUG 05 2004

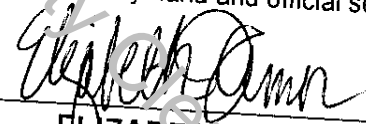
} ss.

ELIZABETH J. AMON

On ~~07/30/2004~~ before me, personally appeared Joanne Huynh personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
ELIZABETH J. AMON (Seal)

Loan Number: 0084820687 5530

