ReconTrust Company, N.A. 176 Countrywide Way, MS IN 88 FFICIAL COP DOC 1D #000356367492005N

The State of Illinois

When recorded mail to Argent Mortgage Company, LLC P.O. Box 14130, Orange, CA 92863-1530

Loan Number: 0059237354 - 9701

Doc#: 0528755096 Fee: \$28.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/14/2005 10:56 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Fold Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

SSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 06/23/04 , made and executed by CAMILLE CHLIMON and MARY CHLIMON, HUSBAND & WIFE

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred twenty-four thousand and 00/100 (\$ 124,000.00) which Mortgage is of record in Book ______ , Volume -, at page —— (or as No. 💥) of the COUNTY Records of COCK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*0418940301

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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/23/2004.

Argent Mortgage Company, LLC	
(Assignor)	
By: Hotels	
Theoharis Tziotzios - Agent	
1 / /	

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss

On 06/23/2004 before me, Charlen Middox personally appeared Theoharis Tziotzio

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within insirgment and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SEAL
CHARLENE MADDOX
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: MAY 20, 2007

WITNESS my hand and official seal.

Charlene Macdex

Loan Number: 0059237354 - 9701

(Seal)

700-IL1 (Rev 05/04)

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NANCY NOWAK SANDER As An Agent For Fidelity National Title Insurance Company 1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment Schedule A1

File No.: RTC31928

Property Address:

5651 N. KIMBALL, UNIT 2S,

CHICAGO IL 60659

Legal Description:

UNIT NO. 2S AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 35 AND THE SOUTH 15 FEET 5 1/4 INCHES OF LOT 36 IN BLOCK 61 IN W.F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4

OF SECTION 2, LYING WEST OF THE WISCERLY LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 4127, RECORDED IN

THE OFFICE OF THE RECORDER OF DEEDS OF COOK CCUNTY, ILLINOIS, AS DOCUMENT NO. 24044757, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND WITH A PERPETUAL EASEMENT FOR PARKING PURPOSES ON AND TO PARKING SPACE NO. 4, AS DELINEATED ON THE SAID SURVEY IN COOK COUNTY, ILLINOIS.

Office

Permanent Index No.:

13-02-430-044-1004