

UNOFFICIAL COPY



WHEN RECORDED, MAIL TO:
ALLIANCE FINANCING
MORTGAGE CORPORATION
321 W. PROSPECT AVENUE
MOUNT PROSPECT,
ILLINOIS 60056

Doc#: 0528755132 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/14/2005 12:10 PM Pg: 1 of 3

Order No. RTC42858
Escrow No.
Loan No. 601267601

10/1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ALLIANCE FINANCING MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY DANIEL Y. KIM AND ALICE S. KIM, IN JOINT TENANCY IN JOINT TENANCY TO ALLIANCE FINANCING MORTGAGE CORPORATION

** As trustee for Citicorp Bank
** on 5/20/05*

and bearing the date of the MAY 20, 2005
and recorded either

concurrently herewith; or

as Instrument No. 0516802193 on

5/20/05

in book

page , in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 05-32-225-014

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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<p>STATE OF ILLINOIS COUNTY OF COOK</p> <p>On <u>5/24/05</u> before me, personally appeared</p> <p><u>John H. Lee</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature <u>[Signature]</u></p> <div style="border: 1px dashed black; padding: 5px; width: fit-content; margin: 10px auto;"> OFFICIAL SEAL SEOL LEE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 02-26-07 </div> <p>(This area for official notarial seal)</p>	<p>SS.</p> <p>ALLIANCE FINANCING MORTGAGE CORPORATION, AN ILLINOIS CORPORATION</p> <p><u>[Signature]</u> John H. Lee, V.P.</p>
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Property Address: 537 LAVERGNE,
WILMETTE IL 60091

Legal Description:

LOT 3 IN BLOCK 2 IN WILMETTE LARAMIE SUBDIVISION OF LOTS 1 TO 5 IN ROEMER'S SUBDIVISION OF LOT 43 AND LOT 42 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 42 OWNED BY THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY) IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 05-31-225-014