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Doc#: 0528755135 Fee: \$28.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/14/2005 12:12 PM Pg: 1 of 3

Recording Requeste By: ALLIANCE FINANCING MORTGAGE CORP. 321 WEST PROSPECT AVENUE

MT. PROSPECT IL 60056

Return To: ALLIANCE FIT AN CING MORTGAGE CORP. 321 WEST PROSPECT AVENUE MT. PROSPECT

IL 60056

This Instrument Prepared By: ALLIANCE FINANCING MORTGAGE CORP.

address: 321 WEST PROSPECT AVENUE, MT. PROSPECT, IL 60056

, tel. no.:(847) 797-1999

ASSIGNMENT OF MORTGAGE

LOAN NO.: 050517001 ORDER NO.: RTC43606

For Value Received. ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION

does hereby grant, sell, assign, transfer and convey, unto Morigage Electronic Registration Systems, Inc., its successors and assigns P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 AND THE TO WORK TO WORK TO PROPERTY OF THE PRO a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), a certain Mortgage

dated JUNE 09, 2005

, made and executed by

YOUNG HEE LEE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to and in favor of ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPCACTION

upon the following described

property situated in Cook

County, State of Illinois:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL NO.: 02-19-146-010

Property Address: 4549 BURNHAM DRIVE, HOFFMAN ESTATES, IL 60195

such Mortgage having been given to secure payment of

(\$ 145,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN 1000179-1115060369-1

MERS Phone: 1-888-679-6377

Office

LENDER SUPPORT SYSTEMS INC. IL-MER2.COR (09/02)

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

executed this Assignment of Mortgage on IN WITNESS WHEREOF, the undersigned Assignor has

ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION

(Signature)

By:

JOHN H. LEE! VP

Attest

Seal:

Witness

Witness

State of ILLINOIS County of COOK

This instrument was acknowledged before me on by JOHN H. LEE

JUNE 09, 2005

as VP

ALLIANCE FINANCING MORTGAGE CORP.

OFFICIAL SEAL SEOL LEE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 02-26-07

County Clark's Office

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Property Address:

4549 BURNHAM,

HOFFMAN ESTATES IL 60195

Legal Description:

LOT 165 IN CASTLEFORD UPIT 3, BEING A SUBDIVISION OF PART OF HOWIE IN THE HILLS UNIT ONE AND HOWIE IN THE HILLS UNIT TWO, IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Office

Permanent Index No.:

02-19-146-010