

UNOFFICIAL COPY



WHEN RECORDED, MAIL TO:
ALLIANCE FINANCING
MORTGAGE CORPORATION
321 W. PROSPECT AVENUE
MOUNT PROSPECT,
ILLINOIS 60056

Doc#: 0528755136 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/14/2005 12:12 PM Pg: 1 of 3

Order No. *RTC43371*
Escrow No. *12/1*
Loan No. 601271928

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ALLIANCE FINANCING MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MIJEONG YUN, MARRIED TO CHUL H. CHUNG JOINT TENANTS TO ALLIANCE FINANCING MORTGAGE CORPORATION

** as noted for home bank*
*** M 5/27/05*

and bearing the date of the MAY 27, 2005
and recorded either

concurrently herewith; or

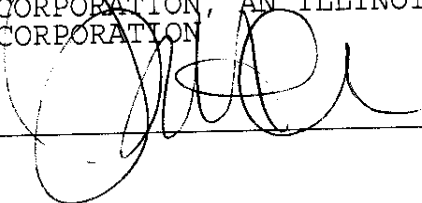
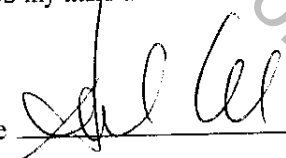
as Instrument No. *051676430* on *5/27/05*

page _____, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 06-27-113-004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	SS.	ALLIANCE FINANCING MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
On <u>5/27/05</u> personally appeared	before me,	
<p><u>John H. Lee</u></p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p>		<u>John H. Lee</u>
WITNESS my hand and official seal.		
Signature		
<div style="border: 1px dashed black; padding: 5px; text-align: center;"> <p>OFFICIAL SEAL SEOL LEE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 02-26-07</p> </div> <p>(This area for official notarial seal)</p>		<div style="border: 1px solid black; padding: 5px;"> <p>MIN: <u>100069706012719280</u> MERS Phone: 1-888-679-6377</p> </div>

UNOFFICIAL COPY

Property Address: 956 HIGH POINT LANE,
STREAMWOOD IL 60107

Legal Description:

LOT 26 IN THE SUNCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 2000 AS DOCUMENT NO. 00449580, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 06-27-113-004