

UNOFFICIAL COPY



0528705212

Doc#: 0528705212 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/14/2005 12:26 PM Pg: 1 of 2

425412

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of **NOVEMBER 1, 2004** and executed by **CORDOS DEVELOPMENT & ASSOCIATES, LLC** in the Records office of **COOK** County, in the State of **Illinois**, as document number **0430646148** ; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

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(see reverse side for legal description)

Property address: 1340 SOUTH WASHTENAW, CHICAGO, IL. 60608
P.I.N. 16-24-207-066-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its **VICE PRESIDENT** this **18TH** day of **JULY** A.D. 2005

SHOREBANK

_____ V.P.

verified:

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State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **Edward Bylina**, personally known to me to be the **Vice President** of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as **Vice President** of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this **18TH** day of **JULY**, 2005.



Jill Mariah Gray
Notary Public

A stylized illustration of a hand holding a pen, with the word "MAILS" written on the side of the pen.

This instrument was prepared by **LOAN SERVICING-SUBREBANK** located at 3401 S. King Drive, Chicago, IL 60616

LOAN NUMBER: 64298

(legal description)

LOTS 31 IN SUBDIVISION OF LOTS 1 TO 6 , 11 TO 14 IN BLOCK 3 AND LOTS 1 TO 5 AND 7 IN BLOCK 4 AND LOTS 3,4 AND 5 IN BLOCK 5 IN COOK AND ANDERSON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Office