

# UNOFFICIAL COPY

## 7 SATISFACTION OF MORTGAGE



0528705333

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0528705333 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/14/2005 03:23 PM Pg: 1 of 2

L#: 131961

The undersigned certifies that it is the present owner of a mortgage made by **EDWARD TITUS GAINES AND HELEN J GAINES** to **MORTGAGE ASSOCIATES INC** bearing the date 12/17/1974 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 22939804

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 12122 SOUTH PERRY CHICAGO, IL 60628  
PIN# 25-28-221-023 VOLUME #469

dated 01/31/2005

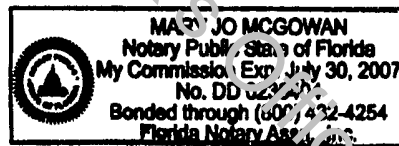
WASHINGTON MUTUAL BANK, FA

By: \_\_\_\_\_  
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/31/2005, by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMCAT 2473270 CPE280221

227593N

# LAW TITLE

BREND A L. MURZYN  
Law Title Insurance Co.  
Laurie Vaughn →  
**UNOFFICIAL COPY**

Law Title Insurance Company Inc.-Naperville  
2900 Ogden Ave., Suite 108  
Lisle, Illinois 60532  
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

**SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: 227593N

The land referred to in this Commitment is described as follows:

LOT 133 IN BRITIGAN'S STEWART RIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREET HERETOFORE DEDICATED) ACCORDING TO THE PLAT THEREOF RECORDED, AUGUST 2, 1923, AS DOCUMENT 9049657, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office