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Document Prepared By: ILMRSL 5 08/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0528706019 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2005 08:25 AM Pg: 1 of 2

Project #: 708WFHM
Reference #: 708-0028241446



* 7 0 8 - 0 0 2 8 2 4 1 4 4 6 *
Secondary Reference #: 20051028 (R048)
PIN/Tax ID #: 22-27-401-078-0000
Property Address:
13720 MCCARTHY ROAD
LEMONT, IL 60439

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): EDWARD P ZERO AND JUDITH E ZERO, HUSBAND AND WIFE JOINT TENANTS

Original Mortgagee: CHICAGO FUNDING INC.

Loan Amount: \$162,000.00

Date of Mortgage: 7/11/2003

Date Recorded: 10/6/2003

Document #: 0327908038

Comments:

Legal Description: PARCEL 1: THAT PART OF FOT 7 OF COUNTY CLERKS DIVISION BEING DESCRIBED AS THAT PART OF THE EAST 163.97 FEED OF THE WEST 507.91 (AS MEASURE ALONG THE NORTH AND SOUTH LINES) OF THE SOUTH 265.31 FEET OF THE NORTH 1062.73 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE GRANT OF EASEMENTS RECORDED AS DOCUMENT NUMBERS 27454566 AND RE-RECORDED AS DOCUMENT 86186233, 851443013, 8911867, AND 94988925 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/05/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

SY
PL
MY
SMF
(SU)

36 5/✓

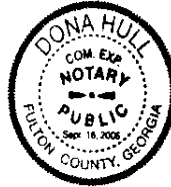
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State of GA
County of FULTON

On this date of **10/05/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: 



DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office