UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

KATRINA HUMERICK NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O. BOX 1820 DAYTON, OH 45482 - 0255

1926293 SANJIV CHADHA PO Date: 09/15/2005

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0528708065 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/14/2005 11:42 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SANJIV CHADHA, MARRIED AND LISA CHADHA, MARRIED

to <u>NATIONAL CITY MORTGAGE CO DBA CO MMONWEALTH UNITED MORTGAGE COMPANY</u> dated <u>January 9, 2003</u> calling for the original principal sum of dollars /<u>\$250,000.00</u>), and recorded in Mortgage Record <u>5026</u>, page <u>0067</u> and/or instrument # <u>0030174162</u>, of the records in the office of the Recorder of <u>COOK</u> County, <u>ILLINOIS</u>, more particularly described as follows, to wit:

702S BLVD, EVANSTON IL - 60202

Tax Parcel No. 11-19-329-012-0000

LOT 1(EXCEPT THE WEST 20 FEET THEREOF)IN BLOCK 1 IN IGLEHART'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTH 12.17 ACRES LYING EAST OF RIDGE ROAD OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WITH THE NORTH 48 LINKS EAST OF RIDGE ROAD OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>19th</u> day of <u>September</u>, <u>2005</u>.

NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

Ву

KIMBERLY A JOHNSON

Its MORTGAGE OFFICER

0528708065 Page: 2 of 2

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1926293 SANJIV CHADHA

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>19th</u> day of <u>September</u>, <u>2005</u>, personally appeared <u>KIMPERLY A JOHNSON</u>, <u>MORTGAGE OFFICER</u>, of

NATIONAL CITY MORTCAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

who as such officers for and on its Jehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

KATRINA HUMERICK



Katrine Humerick
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
My Commission Expires
May 25. 2010