

UNOFFICIAL COPY

RECORDING REQUESTED BY:
Alta Real Estate Services, Inc.

WHEN RECORDED RETURN TO:
Alta Real Estate Services, Inc.
Attn: Reconveyance Dept
10401 Deerwood Park Blvd,
Jacksonville, FL 32256



Doc#: 0528708070 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/14/2005 11:50 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE
AFFIDAVIT OF MISSING OR LOST ASSIGNMENT

LOAN NO.: 2040175057

PLEASE RECORD FIRST

B. WILLIAMS, DOCUMENT CONTROL OFFICER, Being duly sworn, deposes and says:

That he/she is employed with SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP
10401 Deerwood Park Blvd., Jacksonville, FL 32256 and is authorized by the note holder to make this
affidavit.

That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the
current holder and/or Custodian of the note secured by the Mortgage/Deed of Trust dated 12/22/1997 and
recorded 03/25/1998 as Instrument No. 98230996, Book N/A, Page N/A, in the amount \$93,500.00, LEONARD
HEGWOOD AND CYNTHIA MCDONALD NKA CYNTHIA HEGWOOD HUSBAND AND WIFE is/are the Property
Owner/Mortgagor/Trustor and CONTIMORTGAGE CORPORATION is/are the Mortgagee/Trustee,
concerning real property located in COOK County/City, ILLINOIS, State.

Property Address: 12122 S. THROOP, CHICAGO, IL 60643

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
TAX ID#: 25-29-120-015 **SEC:** N/A **BLOCK:** N/A **LOT:** N/A

CROSS REFERENCES:
N/A

Select Portfolio Servicing, Inc., F/K/A Fairbanks Capital Corp. has made a diligent search of the official
records of the jurisdiction in which the property is located and all documents provided by the note holder
and/or custodian, has been made unable to locate an assignment (s) of the Mortgage/Deed of Trust
from/between CONTIMORTGAGE CORPORATION to/and MANUFACTURERS AND TRADERS TRUST
COMPANY, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY LOAN PASS-THROUGH
CERTIFICATES, SERIES 1998-110401 Deerwood Park Blvd., Jacksonville, FL 32256.

That the undersigned below, having possession of the original Note and Mortgage/Deed of Trust
described above, hereby states that the said note had been properly endorsed to MANUFACTURERS AND
TRADERS TRUST COMPANY, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY LOAN
PASS-THROUGH CERTIFICATES, SERIES 1998-1 BY SELECT PORTFOLIO SERVICING, INC. F/K/A
FAIRBANKS CAPITAL CORP AS ATTORNEY IN FACT, 10401 Deerwood Park Blvd., Jacksonville, FL 32256.
There are no further endorsements of said Note.

UNOFFICIAL COPY

DATED: September 21, 2005

SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP.


By: B. WILLIAMS, DOCUMENT CONTROL OFFICER

State of Florida }
County of Duval }

On September 21, 2005, before me MARCELLA LISBON, notary public, personally appeared B. WILLIAMS, DOCUMENT CONTROL OFFICER, of SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP personally known to me (or proved to me on the basis of satisfactory evidence) to be the individual(s) whose name(s) is (are) described to the within instrument and sworn to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual(s) made such appearance be for the undersigned in the County of Duval, State of Florida.

Sworn to (or Affirmed) and Subscribed Before Me.
This Date: September 21, 2005

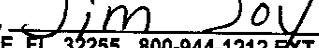
WITNESS my hand and official seal,



MARCELLA LISBON, Notary Public
Notary expires: 05/16/2009 DD#429691



(This area for notarial seal)

Prepared By: JIM JOY,  ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55
When Recorded Return To: RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT., JACKSONVILLE, FL 32255

UNOFFICIAL COPY

Legal Description

LOT 71 IN VICTORY HEIGHTS THIRD ADDITION, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD OF NORTH 1/2 OF SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BEING RESUBDIVISION OF LOTS 36 TO 46 IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16) IN THE FIRST ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE NORTHEAST 1/4 OF SAID SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office