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Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC
10401 DEERWOOD PARK BLVD.
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32256



Doc#: 0528708072 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2005 11:50 AM Pg: 1 of 2



SATISFACTION

ALTA REAL ESTATE SERVICES, INC #8791055687 "KUREK" Lender ID:E44/8791055687 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that EquiCredit Corporation of America holder of a certain mortgage, made and executed by JADWIGA KUREK AND MIROSLAW ZUKOVSKI MARRIED TO DOROTA ZUKOVSKI, originally to MERCANTILE MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 03/23/2001 Recorded: 03/30/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010255812, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

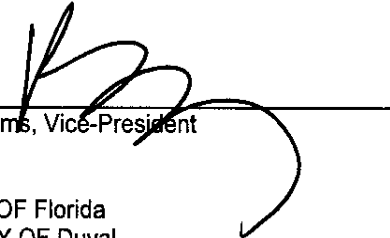
Legal: SEE ATTACHED LEGAL DESCRIPTION.

Assessor's/Tax ID No. 07-26-200-014-1086

Property Address: 1854 PEBBLE BEACH CIRCLE, ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


EquiCredit Corporation of America
On September 27th, 2005

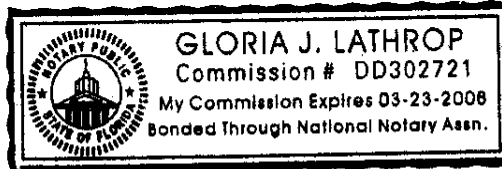
By: 
B. Williams, Vice-President

STATE OF Florida
COUNTY OF Duval

On September 27th, 2005, before me, GLORIA J. LATHROP, a Notary Public in and for Duval County, in the State of Florida, personally appeared B. Williams, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


GLORIA J. LATHROP
Notary Expires: 03/23/2008 #DD302721



(This area for notarial seal)

Prepared By: Crystal Jenkins, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32256 800-944-1212

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Legal Description

PARCEL 1:
UNIT NO. 26-4 IN THE HAMPTONS TOWNHOME CONDOMINIUM, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND
DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 27269141, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF
SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT
NUMBER 27269141

Property of Cook County Clerk's Office